



# Pakistan Chamber of Commerce - USA

## MEMBERSHIP APPLICATION

**Instructions:** Please Complete this Application along with the appropriate fee payable to PCC-USA, Membership is for one year and subject to renew every year.

Book Ref #	<b>Type of Membership</b>	<b>Status</b>	<b>Exp. Date</b>	<b>Fee</b>	<b>Today's Date</b>
	<input type="checkbox"/> <b>Individual</b> (\$50.00) <input type="checkbox"/> <b>Student</b> (\$25.00) <input type="checkbox"/> <b>Business/Corporate</b> (\$300.00) <input type="checkbox"/> <b>Lifetime</b> (\$1500.00)	<input type="checkbox"/> <b>New</b> <input type="checkbox"/> <b>Renew</b>		\$	

Member #: 



  
(Official Use Only)

Name: 



    Sex:  Male /  Female    Date of Birth:

Email:

Home Address: 



 Apt#     House

Phone#: 



    Cell#    Alt Phone#

**Please update your record, for any change please inform PCC-USA to update your record.**

<b>Profession</b>	<table border="1" style="width: 100%; height: 20px;"></table>	<u>Photograph (If Available)</u>
<b>Position</b>	<table border="1" style="width: 100%; height: 20px;"></table>	
<b>Type of Business</b>	<table border="1" style="width: 100%; height: 20px;"></table>	
<b>Phone</b>	<table border="1" style="width: 100%; height: 20px;"></table>	
<b>Address</b>	<table border="1" style="width: 100%; height: 20px;"></table>	
Misc.( if any )	<table border="1" style="width: 100%; height: 20px;"></table>	

Signature: 



    Date:

"I pledge to abide by the constitution and by-laws of PCC-USA"

Printed Name : \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE**

Referred by :	Director (Membership/Marketing)	TREASURER
Name:	<small>The membership will be in effect as signed and dated by the Director Membership / Joint Secretary, please note membership is for One year subject to renew annually.</small>  Signature: _____  Date: _____	<input type="checkbox"/> Check No.: _____ <input type="checkbox"/> Money Order <input type="checkbox"/> Cashier Check <input type="checkbox"/> Cash
Member No.:		PCC Receipt No.: _____
Remarks (if Any)		Treasurer: _____ Signature: _____  Date & Approved by: _____ <div style="text-align: right;"><u>President, PCC-USA</u></div>